



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3665

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/066,511 | FILING DATE 02/04/2002 RULE | CLASS 356 | GROUP ART UNIT 2877 | ATTORNEY DOCKET NO. AFD 518 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Brian H. Miles, Niceville, FL;
 Andrew L. Hoffman, Ft Walton Beach, FL;
 Michael S. Foster, Ft Walton Beach, FL;

** CONTINUING DATA *35 5/12/05*

** FOREIGN APPLICATIONS *35 5/12/05*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 04/01/2002

| | | | | |
|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY FL | SHEETS DRAWING 9 | TOTAL CLAIMS 7 | INDEPENDENT CLAIMS 3 |
|---|---------------------------|------------------------|----------------------|----------------------------|

35 USC 119 (a-d) conditions met ☐ yes ☒ no ☒ Met after Allowance

Verified and Acknowledged *[Signature]*
 Examiner's Signature Initials

ADDRESS
 000026902
 DEPARTMENT OF THE AIR FORCE
 AFMC LO/JAZ
 2240 B ST., RM. 100
 WRIGHT-PATTERSON AFB , OH
 45433-7109

TITLE
 Non-scanning computed tomography imaging spectrophotometer

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 740 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
|-----------------------------------|---|--|